San Miguel/Mora County Fair Association

P.O Box 325 Las Vegas, NM 87701 sanmiguelmoracountyfair@gmail.com www.sanmiguelmoracountyfair.com



2024 Booth Space Agreement Aug 14th- Aug 17th

| Name: | |
|---|--|
| Address: | |
| Phone: | |
| Emergency Contact Number and Name: | |
| Type of Booth: | |
| \$125.00 for all 4 days includes 2 passes | during the fair. |
| 50% of Registration Fee (Deposit) is REC | QUIRED at time of application |
| Spots are first come, first serve and will | not be reserved |
| *Additional fee for insurance coverage | will be additional cost |
| No charge for informational/Educational | al booths |
| We/I,Association. | understand the rules of the Fair |
| We/I also understand that the Fair Association signature below WE/I agree to these terms. | is not responsible for theft or accidents. By my |
| Signature: | |
| Fair Board Member: | · |
| Date: | |
| Proof of insurance Provided (if separate): | |

Any questions, please contact Alice Sena @ (505) 718-6133 or email questions to: alice86sena@gmail.com



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2024 Booth Space Agreement

August 14th- August 17th, 2023

- *Fees are as follows: \$125.00 per vendor fee for 4 days includes 2 passes for the fair.
- *Additional fee for insurance coverage will be additional cost
- ***YOU WILL NEED TO PROVIDE YOUR OWN POWER SOURCE**

No charge for Informational/Educational Booth

If you have Proof of Liability Insurance please provide a copy, however if you do not have Proof of Liability insurance the San Miguel/Mora County Fair Association event insurance will be in effect for your booth for an additional cost.

Booth space will be available on a limited first come basis. Electricity and water available at no extra charge but for excessive use of water or electricity there will of course be an extra charge.

Check or Money Order need to be made payable to: San Miguel/Mora County Fair Association and must be received on no later than July 31, 2024.

Set up will be on Wednesday, August 14th. Booth may be taken down on Sunday morning before 10am.

It is our intent to make the County Fair fun for all, please join our efforts.

You may obtain an application for a booth space by contacting:

Alice Sena @ (505) 718-6133 or emailing at

alice86sena@gmail.com

